

**MINUTES OF THE MEETING OF SHEPTON MONTAGUE PARISH COUNCIL HELD IN THE VILLAGE HALL, SHEPTON MONTAGUE ON MONDAY 21<sup>st</sup> MARCH AT 7.30pm**

*Draft minutes subject to approval at the next meeting.*

**Present:** Mr. R Ellis, (Chair), Mr R Reed, Mrs J Robinson, Mr A Wiley, Mrs. M Hill (Clerk). Also present was Mike Beech, District Councillor.

**1. Apologies for absence:**,Anna Groskop, County Councillor, Tim Russell, P.C.S.O.

**2. Declarations of Interest:** None

**3. Minutes of last meeting:** These were approved and signed as a correct record.

**4. Matters Arising:**

- The clerk reported that she had not yet ordered a dog waste bin as had still not received the outstanding information from Highways.
- Parish Plan: Mike Beech advised that Brewham have a Parish plan and Sue Price, their clerk, could be contacted for further information or else Tim Cook, Development Officer. The clerk to contact Sue to find out the cost, what they gain by having a plan etc. and put as an agenda item for the next meeting.

**5. Planning Application No: 16/00896** Applicant Mr P Bone

Erection of timber stable blocks on a concrete hardstanding and post and rail fence around perimeter of hardstanding. Location: Land opposite Southdown Farm, East St, Shepton Montague.

After discussion, it was resolved to send the following comments to Planning:

*The Parish Council has no objections to the proposal for hardstanding for stables as per the plan submitted, with the proviso that facilities are included for muck storage i.e. a bunded midden, and also appropriate hardcore trackway for access from the gateway.*

**6. Finance:** Cheques were written for Clerk's pay for 2015-2016: £450, Village hall: £100,

**7. Correspondence** None received.

**8. a.o.b**

- It had come to Council's attention that a stile on a footpath on the Hadspen Estate was in disrepair. Richard Reed offered to report it to the landowner to get it repaired.
- The clerk had circulated an email from the Council for the Protection of Rural England inviting membership. This to be added as an agenda item at the next meeting.

**9. Open discussion**

There being no further business the meeting closed at 8.05 pm.

Chairman \_\_\_\_\_ Date \_\_\_\_\_